# Simcoe Spring Home & Cottage Show

Barnfield Point Recreation Centre, Orillia Saturday, April 25, 2026 10am – 4pm Sunday, April 26, 2026 10am – 3pm

#### **Booth Rental Agreement**

booth Rentul Agreement		
Company Name:		
Mailing Address:		
Postal Code:	Email:	
Phone:	Email:	
Web page:		
Products & services you will be	e displaying:	
& April 26, 2026. I/We have re	ontract to exhibit in the Simcoe Spring H ad, fully understand, and agree to abide re to abide by the Rules and Regulation tion.	by the Rules & Regulations outlined
(Draj	booth(s), 10 feet Xfeet = (All booths are in 10' increments unless no pery & one 120-volt receptacle is included in your Space rate = \$9.00/sq.ft.	oted) our space rate)
Booth Inv	vestment ( sa.ft. x \$9.00)	= \$
	HST @ 13%	= <b>S</b> (HST # 135115343)
	vestment ( sq.ft. x \$9.00) HST @ 13% Total	= \$
		*
balance of the booth space, and	39 (\$300. plus HST), a post-dated chequ an authorizing signature must accompa ner & Associates, 4777 Line 12 N., Col gmail.com	my this agreement to reserve space.
Top three Booth Location Ch	oices: 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	
Authorized by:(Please print r	name) Signature:	Date:
Description of "Sta	nd alone" door prize:	
C .	sociates (705) 323-0124 www.	
Please keep a c	opy of this information, and the reverse	e, for your records

### Simcoe Spring Home & Cottage Show

## **Rules & Regulations**

## Show Hours: Saturday, April 25, 2026 10am to 4pm Sunday, April 26, 2026 10am to 3pm

- **Set-up:** Exhibitors will set up from 8am to 6pm on Friday, April 24. Prior to the show, you will be advised as to the best time to set up your booth depending on your booth location. NOTE: You must make your own arrangements if a forklift or dollies are required.
- **Tear-down:** You may begin breaking down your display after the Show closes at 3pm on Sunday, April 26 and no sooner. *All exhibits must be removed from the facility on Sunday evening*.
- **Exhibits:** Exhibits must always be staffed during the Show hours. All signs must be professionally produced. Literature distribution and other marketing must be done within your booth space. Show Management reserves the right to alter booth space locations as required. Carpeting and/or area rugs are mandatory for the floor of your booth. *Tables, chairs, carpeting, etc are the responsibility of the exhibitor.*

**Security:** The facility has a monitored security system which is alarmed when the building is locked up by City staff each evening. There will be no access to the Show floor until a half hour before the Show opening. **Insurance:** The exhibitor releases show management and sponsors, along with any assignees or employees,

from any injury or damage incurred by the exhibitor and their agents. Show management is released from all liability and responsibility for theft, damage, or accidents regarding all exhibitor displays prior to, during, or after the Show. Product liabilities and guarantees are the sole responsibility of the exhibitor.

Electrical: One 120-volt receptacle is included with booth rental. Please advise show management at least two weeks prior to the Show if you require more power.

Drapery: Each booth, where possible, will have 8' drapes at the rear and 2.5' drapes at the sides.

- Carpeting: Aisles will be carpeted, and *all exhibitors are required to have carpeting or floor coverings for the floor of their booths*. If you need flooring for your booth, call AES at (705)868-5285.
- **Parking:** There is limited parking at the facility, so we ask all exhibitors to park in the designated exhibitor parking area at the rear of the baseball diamond.
- **Prizes:** Each exhibitor is required to supply the Show with a prize (*retail value not less than \$75.*) Prize description and value must be noted on the contract to hold booth space. Prize draws are done throughout the Show by show management. They do not replace draws done at your booth but supplement them.
- Payment: All deposits are non-refundable, with all monies non-refundable after March 1, 2026.

#### Wagner & Associates (705) 323-0124 <u>www.orilliahomeshow.ca</u> glennwagner1@gmail.com

Please keep a copy of this information, and the reverse, for your records